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| **September 2024** |
| Thurs 5th | Opening night – welcome back and welcome new members.Introduction to the new season’s programme. Short Picture Share. |
| Thurs 12th | **Speaker** - Paddy Ruske, Beat the Judge – [www.ruskepics.co.uk](http://www.ruskepics.co.uk)Images to Iain for printing for internal competition 1.  |
| Thurs 19th | Picture Share 1 - Competition critique on request. |
| Thurs 26th | Dummy competition – Darrell / Geoff will use one of their judging competition sets. Chance to see into the mind of a judge. Entries for Internal Competition 1. |

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| **October 2024** |
| Thurs 3rd | Internal competition 1 + Bill Duffin Open Competition.Judge – Andy Polakowski. |
| Thurs 10th | **Speaker** - Roger Evans - Light, Camera, Action “Sports”. Crewe will join us. |
| Thurs 17th | Picture Share 2 – Competition critique on request.Images to Iain for printing for internal competition 2.  |
| Thurs 24th  | **Speak**er – Mick Ryan - Travel & Wildlife [www.mickryan.com](http://www.mickryan.com) |

 Thurs 31st L&CPU Folio + Malcom Hart.

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| **November 2024** |
| Thurs 7th | Project - Choose your own theme. Entries for Internal Competition 2. |
| Thurs 14th | Internal competition 2 + Bill Duffin Open Competition.Judge – Mike Sharples. |
| Thurs 21st | **Speaker** - Bruce Kendrick “An Eye for Birds” Meeting at the Golf Club as usual. |
| Tues 26th | 5 Towns Competition - Whitchurch. |
| Thurs 28th  | **Speaker** – Dave Toliday Costa Rica - MEETING AT CREWE. |

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| **December 2024** |
| Thurs 5th  | Photo Poker - Rob Hockey. |
| Thurs 12th | L&CPU Folio & Mince Pies. |
| Thurs 19th  | No Meeting. |
| **January 2025** |
| Thurs 2nd  | No Meeting. |
| Thurs 9th | **Speaker** - David Boam “Dark Cities” Architectural Photography. Crewe will Join us. |
| Thurs 16th | External Competition with Crewe at Alsager - Judge John Haines. Images to Iain for printing for internal competition 3.  |
| Thurs 23rd | Picture Share 3 - Competition critique on request. |
| Thurs 30th | **Speaker** - Guy Dunn- Wildlife <https://www.guydunnphotography.co.uk/>Entries for internal competition 3. |
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| **February 2025** |
| Thurs 6th | Internal Competition 3 + Bill Duffin Open Competition. Judge- Graham Walton.  |
| Thurs 13th | Holmes Chapel and Knutsford External at Holmes Chapel. |
| Tues 18th | Millennium Inter-Club Competition – Stafford CC.  |
| Thurs 20th  | **Speaker** - Neil 0’Connor - Landscape Photography.[https://www.youtube.com/@WildsideWalks1](https://www.youtube.com/%40WildsideWalks1)MEETING AT CREWE.Images to Iain for printing for Internal Competition 4. |
| Thurs 27th | **Speaker** -Chris Upton – Fuji Ambassador Travels with my Fuji Camera.Speaker on Zoom. Members meet as usual. |

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| **March 2025** |
| Thurs 6th | Picture share 4 – competition critique on request. Entries for internal competition 4. |
| Thurs 13th | Internal Competition 4 + Bill Duffin Open Competition.Judge – Nick Berentzen. |
| Thurs 20th  | L&CPU Folio + Darrell “basic photoshop”. |
| Thurs 27th  | Nantwich External at Alsager- Judge Dave Tucker. |

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| **April 2025** |
| Thurs 3rd | External Competition with Mid Cheshire at Alsager– Judge Ralph Duckett. |
| Thurs 10th | **Speaker** - TBA |
| Thurs 17th | Home Grown Trio - David Seaton, Peter Farrer David Beardmore |
| Thurs 24th | **Speaker** - Paul Hassall MPAGB. “Insight into my Photography.”  |

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| **May 2025** |
| Thurs 1st  | Picture share 5 – competition critique on request. |
| Thurs 8th | Annual competition - Judge Paddy Ruske. |
| Thurs 15th | AGM. |
| Thurs 22nd  | Field Trip 1. |
| Thurs 29th | Field Trip 2. |

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| **June 2025** |
| Thurs 5th  | Field Trip 1 & 2– Picture share. |
| Thurs 12th | Field Trip 3. |
| Thurs 19th | Field Trip 4. |
| Thurs 26th  | Field Trip 3 & 4 Picture Share.  |

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| President | Muriel Dale |
| Chairman | Jason Rowley |
| General Secretary | Andrew Donkin |
| Treasurer | Andrew Donkin |
| Competition Secretary | David Beardmore |
| Programme Secretary | Geoff Reader |
| Website Officer | Darrell Oakden |
| Equipment Officer | Iain Malcolm |
| Committee Member | TBA |

## Meetings

Held on Thursday evenings starting at 7:30 pm (unless otherwise stated in the programme) at:

 Alsager Camera Club

 Linley Road

 ST7 2UF

## Annual Membership Fees 2024 – 2025

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| Adults | £25.00  |
| Senior Citizens & under 18yr | £20.00  |
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An attendance fee of £3.00 will be charged at each meeting.

Accompanied under 18s £1.00

Visitors may attend up to 3 meetings free of subscription and attendance fee.

# Alsager Camera Club



# Programme of Events 2024 – 2025

(Affiliated to the Photographic Alliance of Great Britain, through the Lancashire & Cheshire Photographic Union)

www.alsagercameraclub.co.uk