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| **September 2023** |
| Thurs 7th | Opening night – welcome back and welcome new members.Introduction to the new season’s programme. Short Picture Share. |
| Thurs 14th | **Speaker** - Des Ong - Nature Photography -Crewe will join us. <https://www.desong.co.uk/> (He will be joining us in person)**Images to Iain for printing for internal competition 1**  |
| Thurs 21st  | Picture Share 1 - Competition critique on request. |
| Thurs 28th | Dummy competition - Darrell will use one of his competition sets. Chance to see into the mind of a judge. **Entries for Internal Competition 1** |

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| **October 2023** |
| Thurs 5th | Internal competition 1 + Bill Duffin Open Competition.Judge – Peter Gennard. |
| Thurs 12th | **Speaker** -Vincent Sparks (IT Consultant)Mobile Imaging Technology Update. **MEETING AT CREWE.** |
| Thurs 19th | Picture Share 2 – Competition critique on request.**Images to Iain for printing for internal competition 2**  |
| Thurs 26th  | **Speaker** – Peter Gennard – PG Tips latest brew. |

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| **November 2023** |
| Thurs 2nd  | L&CPU Folio + Malcom Hart. |
| Thurs 9th | Project - Choose your own theme. **Entries for Internal Competition 2** |
| Wed 15th | Five Towns Mono Competition - Hosted by Mid Cheshire - Ray Hill |
| Thurs 16th | Internal competition 2 + Bill Duffin Open Competition.Judge – Paddy Ruske. |
| Thurs 23rd  | **Speaker** - Erica Oram – “The View from Here" Crewe will join us.[www.gammaphotoforum.com/memberportfolios/ericaoram](http://www.gammaphotoforum.com/memberportfolios/ericaoram) |
| Thurs 30th  | **Speaker -** Stephen McNally - Photographic Cubism -How to construct an image. **MEETING AT CREWE.** |

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| **December 2023** |
| Thurs 7th  | Photo Poker - Rob Hockey. |
| Thurs 14th | L&CPU Folio & Mince Pies. |
| Thurs 21st  | No Meeting. |
| **January 2024** |
| Thurs 4th | No Meeting |
| Thurs 11th | **Speaker** - Justin Garner - HDR Techniques **MEETING AT CREWE.**My approach - Picking a Subject. [www.justingarner.co.uk](http://www.justingarner.co.uk) |
| Thurs 18th | External Competition with Crewe at Crewe Judge TBC.**Images to Iain for printing for internal competition 3**  |
| Thurs 25th | Picture Share 3 - Competition critique on request. |
| **February 2024** |
| Thurs 1st  | **Speaker** - Mark Gilligan - "In His Element". [www.wastwaterphotography.co.uk](http://www.wastwaterphotography.co.uk)**Entries for internal competition 3** |
| Thurs 8th | Internal Competition 3 + Bill Duffin Open Competition. Judge- Nick Berentzen. |
| Thurs 15th | Holmes Chapel External at Alsager. |
| Thurs 22nd  | **Speaker** - Andy Philips – “The Inner Landscape" - Crewe will Join us. [www.andyphillipsphotography.co.uk](http://www.andyphillipsphotography.co.uk)**Images to Iain for printing for Internal Competition 4** |
| Mon 26th | Millennium Inter-Club Competition – Newcastle.  |
| Thurs 29th | Wayne Brittle – “Another Time – Another place”. Tips and advice on locations, equipment and techniques. [www.waynebrittlephotography.com](http://www.waynebrittlephotography.com) |

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| **March 2024** |
| Thurs 7th | Picture share 4 – competition critique on request.**Entries for internal competition 4** |
| Thurs 14th | Internal Competition 4 + Bill Duffin Open Competition.Judge – Ralph Duckett. |
| Thurs 21st  | L&CPU Folio + Darrell “Image and photo tips”. |
| Tues 26th  | Nantwich External at Nantwich - Judge TBC. |
| Thurs 28th | No Meeting - Easter Weekend. |

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| **April 2024** |
| Wed 3rd  | External Competition with Mid Cheshire at Winsford – Judge TBC. |
| Thurs 4th | **Speaker** – Martin Pickles – Mono. [www.martinp.photography](http://www.martinp.photography) |
| Thurs 11th | **Speaker** – Barry Quatermass – “My Life with a digital camera”<https://bquatermass.wixsite.com/qu-image> |
| Thurs 18th | Home Grown Trio- Andrew Parkes-Smith “India” – Geoff – Darrell. |
| Thurs 25th | **Speaker** – Simon Buckley – Street Photography. https://simonbuckleyphotographer.com/ |

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| **May 2024** |
| Thurs 2nd  | Picture share 5 – competition critique on request. |
| Thurs 9th | Annual competition - Judge Erica Oram. |
| Thurs 16th | AGM. |
| Thurs 23rd  | Field Trip 1. |

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| **June 2024** |
| Thurs 6th  | Field Trip 2. |
| Thurs 13th | Field Trip 1 & 2– Picture share. |
| Thurs 20th | Field Trip 3. |
| Thurs 27thJuly4th  | Field Trip – 4Field trip 3&4 Picture Share |

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| President | Muriel Dale |
| Chairman | Jason Rowley |
| General Secretary | Andrew Donkin |
| Treasurer | Andrew Donkin |
| Competition Secretary | David Beardmore |
| Programme Secretary | Geoff Reader |
| Website Officer | Darrell Oakden |
| Equipment Officer | Iain Malcolm |
| Committee Member | TBA |

## Meetings

Held on Thursday evenings starting at 7:30 pm (unless otherwise stated in the programme) at:

 Alsager Camera Club

 Linley Road

 ST7 2UF

## Annual Membership Fees 2023 – 2024

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| Adults | £25.00  |
| Senior Citizens & under 18yr | £20.00  |
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An attendance fee of £3.00 will be charged at each meeting.

Accompanied under 18s £1.00

Visitors may attend up to 3 meetings free of subscription and attendance fee.

# Alsager Camera Club



# Programme of Events 2023 – 2024

(Affiliated to the Photographic Alliance of Great Britain, through the Lancashire & Cheshire Photographic Union)

www.alsagercameraclub.co.uk